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No. 4.

WORDS OF PRAISE.

The Holy Father's Letter to the General of the Society of Jesus.

His Holiness Praises the Jesuits for the Fidelity with Which They Carried Out the Plans Projected by Him on Behalf of the Faith Among the Copts.

The following is a translation of the impressive letter which the Holy Father has just addressed to the Father General of the Society of Jesus:

To our Beloved Son, Louis Martin, General of the Society of Jesus.

LEO PP. XIII.

Beloved Son, Health and Apostolic Benediction.—Cordially We congratulate the sons of your Society for the fidelity they have shown in carrying out the plans which some time since We projected on behalf of the Catholic religion among the Copts. And although We have already testified to this in a recent letter to the same, We desire to confirm Our previous words by a letter addressed specially to you now that We have received through you fuller information as to the progress of religion among that people. For it has given Us the greatest delight to hear of the steady attachment of the Catholics to the faith of their fathers, and of their fruitful piety, as also to hear of the desire for a restoration of unity which is growing on all sides, with good effect

among those who are separated. And since the country of the Copts appears to be one of those countries which Christ is pointing out as now white for the harvest, Our prayer rises of its own accord to the same Lord of the Harvest, that He may in His Providence strengthen the laborers, and send forth fresh laborers of like mind with the present.

It is now fifteen years since, at the bidding of Our voice and the promptings of apostolic charity, the members of your Society, with promptitude and alacrity, sought those shores. Their heavy and assiduous labors, especially in Upper Egypt, have been of the greatest use, particularly as regards the proper training of the native clergy, and the maintenance and furthermore of Christian life among the people. And if We are bound to return the fullest thanks to God for these results, We are not less bound to thank Him for the imperceptible influence thence derived, which has been more effectual than is easy to describe in bringing back to the bosom of the Catholic Church the hearts of those who are without.

It is not, however, to be denied that the happy anticipations of such an issue have been seriously hindered and retarded by the action of the sects external (to the Church), who, abounding in worldly prudence and material resources, maintain numerous schools in the districts, and multiply secular inducements of a similar kind, most dangerous and detrimental to faith. Assuredly, if it were pos-

sible to neutralize these endeavors of the adversaries by superior endeavors in the same field, much would have already been done to secure a successful course for Our undertakings.

In Our anxiety to deal with this necessity, to supply which is most difficult, it comes to Us as an opportune and consoling ground of hope, beloved son, when We bear in mind the zeal with which the members (of your Society) have determined to make additional provision for the safe and salutary training of youth. And We are rendered still more hopeful because, as we are told, some of the richer members of the Coptic race are proposing in their piety and liberality to furnish means for the maintenance of schools and the building of churches, thus setting an example, which will doubtless induce others with a like readiness to associate themselves in the same work of benevolence. We, too, so far as We are able, have determined to contribute to this object, and for that purpose shall see that a certain sum of money is sent to you which you will give according as it may seem reasonable, to your subjects for those works.

These grants together with others which We desire to make in the future, We wish the Copts to regard as testifying to Our special care for them and good-will towards them, which their dutiful feelings towards Ourselves and the confidence they repose in Us have engendered in Us, and are meriting from Us more and more each day. For only the other

day the news reached us that the considerations laid before them in Our recent letter have kindled a holy desire in the minds of this people, and that in a few months' time an Embassy from them is to be sent to Us, to testify their common feeling for us of reverence and regard. It is with no slight rejoicings that this prospect fills us, not only on account of the Catholics, but still more on account of those who are separated, and whose hopes of salvation will unquestionably be powerfully aided by this lively spirit of religion and charity. Moreover, from these steps so seasonably taken it is manifest that those who are not so far wrong who anticipate that the desired reconciliation of the Orientals will take its commencement from the Copts.

You see, then, beloved son, the amplitude of the field in which God, by His Providence, has called your Society to labor; and you understand at once how active, solid, and unwearied is the virtue required of you for it. Do you, then, not cease to exhort your subjects, according to your tact and prudence, and in reliance on the help of God. As, indeed, it is already reckoned among the glories of your (religious) family that you go out to meet difficulties on behalf of the Holy Church and the eternal salvation of nations, and to accept labors with courage, and that your Father and Founder from His place in heaven instills into the hearts of His children fresh fires of zeal for the advancement of their divine glory.

Receive, therefore, to aid you in these important duties, the Apostolic Benediction which, in Our paternal affection, We also bestow upon the whole Society, especially upon those of its members who are devoting themselves to the cause of the Copts.

Given at Rome, at St. Peter's, this thirty-first day of July, 1895, in the eighteenth year of our Pontificate.

LEO. PP. XIII.

WHAT HE MEANT.

"What did Washington mean when just before the battle of Trenton he said 'put none but Americans on guard to-night?'" asked an Irishman, who was heatedly defending the valor of the Celtic race in general. "I'll tell you what he meant! He meant, 'let the Irish sleep; I've work for them to-morrow.'"

Do not forget that October is not only the Month of the Holy Rosary but also of the Guardian Angels.

A PRIEST IN CONGRESS.

The Only Catholic Clergyman Ever Elected to That Body.

Doubtless not many persons are aware that a seat in the House of Representatives in Washington was once held by a Catholic priest. This was the only priest who became a Congressman. He was the Rev. Gabriel Richard.

Rev. Gabriel Richard was a remarkable priest, who, when superior of the Sulpician Seminary at Issy, near Paris, little dreamed that he would one day sit in the Congress of the United States as delegate from one of the Territories. He came to the United States in 1798, and was in 1799 sent to Detroit to take charge of St. Ann's Church, a parish whose establishment dates back to 1701. The Abbe Richard became not only pastor of his flock, but one of the leading spirits in the development of the Northwest. He gave an impulse to education and established the first printing press in Michigan, issuing several useful books and the first copy of the Scriptures printed west of the Alleghany Mountains.

Not only does Father Richard bear the distinction of being the only Catholic priest ever elected to Congress, but the only one who had the strange fortune of going directly from a prison cell to the House of Representatives; not, however, with the full powers of a Representative, but as a delegate from a then far Western Territory.

The Rev. Gabriel Richard was a delegate in Congress from the Territory of Michigan in 1823.

During his pastorate at St. Ann's Church in Detroit it became his duty, according to the Church, to excommunicate one of his parishioners, who had been divorced from his wife. For this he was prosecuted for defamation of character, which resulted in a verdict being given against him for \$1,000. This money the priest could not pay. As his parishioners were poor French settlers they could not pay it for him, and he was thrown into prison. While confined in the common jail, with little hope of ever being liberated, he was elected a delegate to Congress, and went from his prison cell in the wilds of Michigan to his seat on the floor of Congress.

The career in Congress of Father Richard was a remarkable one. He delivered several speeches on matters pertaining to his Territory which

marked him as an able speaker. He was not only a thorough French and English scholar, but was conversant with the Spanish, German and Italian languages, and had learned the Indian tongues of the tribes of Michigan.

When in 1832 the Asiatic cholera decimated the Catholic population of Detroit Father Richard and his venerable assistant, Father Francis Vincent Baden, labored among the sick and dying day and night. He was stricken with the plague and succumbed to it September 13, 1832. He had been pastor of St. Ann's for thirty-four years, vicar general of the Northwest under four bishops, and he occupied a leading place in the history of Michigan as a priest, an educator, a philanthropist, a legislator and a patriot.

A PHILOSOPHER'S EXPERIENCE.

A philosopher related how, having once returned to land after repeated trips in a row-boat on a dangerous lake, he was in one of his very thoughtful moods confronted with the many perils through which he had passed in each trip. He remembered how the lapping of the waves led him into day-dreams; how the dashing spray above the bow helped to cool his excited brain, fevered with the fascinating experiences of the moment; how, with the greatest indifference, he passed by the half-hidden rock, and then smiled at his bravado. But it took his saner self, removed from these scenes, to teach him what terrible risks he had run.

Let us make a comparison—the lapping of the waves is the song of pleasure; the dashing spray is the flattery of seeming friends who pat us on the back, and urge us on to—what? the half-hidden rock is the place of sensual amusement, gilded with all the gorgeous paraphernalia that art and the brain of man can devise. Come away and ponder, and you will be convinced that "Occasions of sin need thought; for the soul has probably grown so familiar with certain dangerous occasions that one must get a little way off from them in order to feel how really dangerous they are."

An admirable statement and definition of the position of the Catholic Church toward States in general and the question of Church Unity, from the pen of the Rev. Lucian Johnston, appeared in the July number of the *Catholic World Magazine*.

HIS MOTHER MADE HIM.

A wealthy business man not long ago paid a short visit to his native town, a thriving little place, and while there was asked to address a school on the general subject of success in life.

"But I don't know that I have anything to say except that industry and honesty win the race," he answered.

"Your example will be inspiring if you would tell the story of your life," said the superintendent. "Are you not a self-made man?"

"I don't know about that."

"Why, I have heard all about your early struggles. You went into Mr. Wilson's office when you were only ten—"

"So I did, so I did; but my mother got me the place, and while I was there she did all my washing and mending, saw that I had something to eat, and when I got discouraged she told me to cheer up and remember that tears were for babies."

"While you were there you educated yourself—"

"Oh, no! not at all. My mother heard my lessons every night, and made me spell words while she did her work. I remember one night I got so discouraged that I dashed my writing-book, ugly with pot-hooks and hangers, into the fire, and she burned her hands in pulling it out."

"Well, it was certainly true, wasn't it, that as soon as you had saved a little money you bought some fruit and began to sell it at the railway station?

The rich man's eye twinkled and then grew moist over the fun and pathos of some old recollections.

"Yes," he said slowly; "and I should like to tell you a story connected with that time. The second set of apples that I bought for sale were speckled and wormy. I had been cheated by the men of whom I had bought them, and I could not afford the loss. The night after I discovered they were unfit to eat, I crept down to the cellar and filled my basket as usual.

"They look very well on the outside," I thought, "and perhaps none of the people who buy them will ever come this way again. I'll sell them, and as soon as they are gone I'll get some sound ones."

Mother was singing about the kitchen as I came up the cellar steps. I hoped to get out of the house without discussing the subject of unsound fruit, but in a twinkling

of an eye she had seen and was upon me.

"Ned," she said in her clear voice, "what are you going to do with those speckled apples?"

"Se—sell them," answered I, ashamed to advance.

"Then you'll be a cheat, and I shall be ashamed to call you my son," she said promptly. "Oh! to dream you could think of such a sneaking thing as that." Then she cried and I cried, and I've never been tempted to cheat since. No, sir; I haven't anything to say in public about my early struggles, but I wish you'd remind your boys and girls that their mothers are doing far more for them than they do for themselves. Tell them, too, to pray that their mothers may live long enough to enjoy some of the prosperity they have won for their children, for mine didn't."—*Chimes.*

MAKE THE MOST OF IT.

Nine persons out of ten are this day sighing for some far away opportunity. This one thinks if he only had the chance to go to school and get such an education as some of his acquaintances are receiving then he could make a figure in the world. That one is sure if he only had a certain amount of capital he could realize a vast fortune on it. This young lady who works for her living believes if she only had fine clothes and idleness she would be entirely happy, and so she does grudgingly the work she ought to be proud and thankful she can do, and thus can give a reason why she should live.

The result is that the real opportunities which come to each of these discontents is passed by unrecognized. In very truth, to each one is given precisely the fate that ought to be given. If he is dissatisfied with his surroundings and longs for a higher life, a broader field, in himself lies undeveloped the germ of the power that will gain all he wants. Day by day faint hints that might be utilized, cobweb threads that, if followed, will be the clew through all the bewildering labyrinth in which he wanders unhappy, come to him and touch him, and he perceives them not. By making the most of the everyday things that meet us all along the path we shall find the hints and the threads, and we shall find them in no other way.

A great reputation is a great charge.

SOME WHISKEY RESULTS.**A Great Help in Keeping Prisons Tenanted: Other Phases of Crime.**

The following is an extract from a paper read before the Twentieth Century Club of Hartford by Professor J. J. McCook of Trinity College: "For 12 years the police arrests for drunkenness alone averaged in Hartford 62.8 per cent. of the whole number, while drunkenness and its allied offenses numbered 80.67 per cent. This proportion is perhaps somewhat larger than in most places, but it may generally be expected to be at least as high as three fifths.

Ninety-five to ninety-seven out of every hundred incarcerated in our jail are self confessed drinkers, although they pleasantly add 'moderate' to the title, and from 43.6 to 56.1 per cent. of them are there specially for drunkenness, and fully 66 per cent., or two-thirds of them, are there for that and its resulting crimes. There were 1,393 of them there last year out of a total of 2,111.

Of the 381 captives in our state prison last year 46.8, or almost half, thought drink had done it.

Take special phases of crime, for example:

Abuse, neglect or abandonment of children. Those most familiar with the subject in this neighborhood have put the proportion of cases attributable to drink at or beyond two-thirds. From the Pennsylvania Society to Protect Children From Cruelty, with headquarters in Philadelphia, a former vice-president fixed the proportion roughly at four-fifths to nine tenths. But the secretary gives definite statistics for 1891-2 showing 309 cases of drink out of a total of 864 in 1891 and 359 out of 987 in 1892—i. e., from 35.8 per cent. to 36.4 per cent. In some previous years the percentage had been as high as 50."

Ventilation.

The wonderful success, by Mr. Peter Abrahamson, with his system of ventilation and its rapid adoption by public and private buildings and by thinking people evidences that he has discovered a sure method of preventing vitiated and dangerous atmospheres in halls, sleeping rooms, schools, and churches. To see its work is to be convinced of its value. Send for a catalogue to P. Abrahamson, No. 623 Howard street, opp. New Montgomery, San Francisco, Cal.

Undertake to prove that there is no hell, and every mean and vicious individual within hearing will throw up his hat.

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PRAYER TO ST. JOSEPH.

This prayer of our Holy Father, Pope Leo XIII, order to be recited daily during the month of October by the faithful throughout the world:

To thee, O Blessed Joseph, we fly in our tribulation, and after imploring the help thy Most Holy Spouse, we earnestly and confidently invoke thy protection, too. By the charity that united thee to the Immaculate Mother of God we beseech thee, by the paternal love with which thou didst enfold the Divine Child, we suppliantly entreat thee to look down with a benignant eye on the heritage which Jesus Christ has acquired by His Blood, and to succor us in our necessities by thy powerful aid.

O most provident Guardian of the Most Holy Family! protect the elect race of Jesus Christ. Keep far from us, O most loving Father! the plague of error and corruption. In this warfare with the Powers of Darkness be with us, O thou our strong Defender from on high. And as of old thou didst rescue the Child Jesus from imminent peril to His Life, so now deliver the Holy Church of God from the snares of her enemies and from all adversity, and cover each one of us with thy continual protection. Thus, following thy example, and upheld by thy power, may we be able to live holy lives, to die in friendship with our Creator, and to obtain eternal happiness in Heaven. Through Jesus Christ our Lord. Amen.

—Pope Leo XIII.

Every unrighteous act tells with a thousand fold more force upon the actor than upon the sufferer.

Say the Rosary aloud.

ROSARY SUNDAY.

Every evening during the month of October, all the world over, wherever the sacrifice foretold of Malachy is offered, the faithful are called together to recite the Rosary of our dear Mother. How musical that vast concert of prayer, spoken in every language under the sun, must sound in her ears. They are linked together by one faith, and fellowship in prayer expresses that selfsame unity. For what is the holy Rosary, if it be not a vast act of faith? Let us, for a moment, consider the parts which go to form this beautiful prayer. The Rosary consists of the Lord's Prayer, the Hail Mary, the Doxology. To these must be added the Fifteen Mysteries, closely connected with the mystery of the Incarnation, which are made the subject of meditation. In honor of each of these, the Our Father is recited, followed by ten Hail Maries, and the Doxology. The Mysteries are divided into three sets, consisting of five each, clustered together. The first five are called the Joyful Mysteries. It is thus that the Church in encouraging us to practice this form of prayer, shows us how she values the Mystery of the Incarnation, and how anxious she is that we too should appreciate it. We are taught practically that from the Incarnation came all that we possess, as well as all that we can hope for. It is the great fact towards which all that preceded it looked, and back to which, all that followed it glances in love and gratitude. It, and it alone, explains the real history of human events.

The devotion as it is now practiced was instituted about the middle of the thirteenth century by that great servant of God, Saint Dominic. Blessed by heaven, from which it really drew its origin, it rapidly spread throughout the world. It was introduced to serve as a bulwark against a peculiar form of heresy which assailed especially the great mystery of the Incarnation, and with the fostering care of her who was declared by the Angel to be "full of grace," the faith was preserved in the hearts of the faithful. No wonder that the faithful loved it! Additional prominence was given to it when in the year 1541, the Turks who had threatened the destruction of Christendom, were overcome by the Christians in the battle of Lepanto. The Saintly Pius V. was then Sovereign Pontiff. In honor of this victory, and an-

other in the year 1716, over the same enemy of the Cross, the festival of the Holy Rosary was established, and the title "Help of Christians," was added to the Litany of the Blessed Virgin. The Rosary then has proved on more than one occasion to be a buckler of defense to holy Church. What wonder, then, that the Holy Father, Leo XIII., seeing the forces of evil arrayed against the Church, and machinating against her, should call upon the faithful during this month of October, as did his saintly predecessors in similar danger, to recite this beautiful form of prayer, that faith may be kept alive in the hearts of his children, and that heaven may be moved to hurry on the overthrow of the powers of evil.

D. J. M.

DEATH OF REV. FATHER FULTON, S. J.,
AT SANTA CLARA.

A Leader in the Catholic Circles of the Country—Friend of Great Writers.

Rev. Robert J. Fulton, Society of Jesus, died of apoplexy at Santa Clara College, September 4th.

The deceased was born at Alexandria, Va., June 28, 1826, and was educated at Georgetown College. On his graduation, in July, 1843, he made up his mind to enter the Jesuit Order, which he did August 31st following, at Frederick, Md.

The Fulton Literary Club of Boston owes its existence to his active exertions in the cause of literary culture among the Catholic young men of the Hub. Ordained a priest, Father Fulton was promoted to all the higher offices in the Jesuit Order except that of general. For nine years he was provincial of the Maryland, N. Y., province; for nine more president of Boston College.

In 1879 he went as official visitor to Ireland, where his powerful personality gained him a host of friends among the clergy and laity and literary and political lights. Returning to America in 1881 he became rector of Gonzaga College. At the expiration of his term of office he returned to his beloved Boston, where he carried out his long contemplated plan for a Catholic young men's union by erecting a superb gymnasium and clubhouse for Catholic young men. The erection of this building was the crowning work of his life.

CATHOLIC LADIES' AID SOCIETY.**Relief Report of C. L. A. S. No. 3, for the Quarter Ending August 1st, 1895.**

To the officers and members of C. L. A. S. No. 3.

SISTERS:

The members of the Relief Committee respectfully present the subjoined statement of their Relief Work for the past quarter:

Receipts—Cash by relief fund \$27.05; cash by donations \$240; provisions \$52.75. No. pieces old clothing 50; No. visits to the needy 17; No. visits to the sick 4; No. individuals assisted 7; No. families assisted 5; No. persons in families assisted 25.

Disbursements—By cash \$12.15; by provisions \$68.85; by fuel 60c; by medicine 60c. No. pieces of old clothing 40.

ANNIE T. KEARNEY,
Chairman.

Relief Report of C. L. A. S. No. 18 for the Quarter Ending August 1st, 1895.

To the officers and members of C. L. A. S. No. 18.

SISTERS:

The members of the Relief Committee respectfully present the subjoined statement of their Relief Work for the past quarter:

Receipts—Cash by relief fund \$22.57½. No. pieces old clothing 29; No. visits to the needy 8; No. visits to the sick 5; No. individuals assisted 16; No. families assisted 3; No. persons in families 14.

Disbursements—By cash \$16.00; by provisions \$3.75; by new clothing \$1.45; No. pieces of old clothing 29.

FLORENCE A. GRAVES,
Chairman.

During the absence of Grand President Mrs. M. Deane in Europe, Grand Second Vice-President Mrs. J. G. Cooney, of Santa Cruz, will act as Grand President, assisted by Mrs. D. Laogier as Chairman of Board of Grand Directors, Miss M. Carr, Chairman of Trustees of Del Mar, and Mrs. Chas. Casassa, Chairman of Del Mar Imp. and Liq. Co.

Relief Report for quarter ending Nov. 1st, will be due the Grand Secretary Nov. 14th.

Election of officers for the year 1895-96 will take place on the last meeting of October.

The first installment of Per Capita Tax (fifty cents) becomes due and payable Nov. 1st.

One new branch of C. L. A. S. was organized in St. Mary's Parish, California street, Sept. 27th and Mrs. L. M. Dorsey, D. D. of San Luis Obispo, will organize another in Lompoc during this month.

C. L. A. S. No. 1 gave a very successful Open Meeting in Y. M. I. Hall, Oakland, Sept. 26th. Judge Allen gave a very interesting address on the "New Woman."

The second anniversary of C. L. A. S. No. 12 was celebrated in Holy Cross Hall Sept. 18th by a very successful Open Meeting.

District Deputy for Branch No. 9, Mrs. L. Johnston.

St. Ignatius Church.**Sodality of the Immaculate Conception.**
Organized February, 1859.

Mr. P. G. Butler, S. J., Director. The following are the newly elected officers:

James Foley, Prefect; Cyril Williams, First Assistant; T. Fitzpatrick, Second Assistant; G. G. Fox, Secretary; Joseph Kelly, Censor; R. Tobin, Treasurer; R. Richards, Guardian of Candidates; Wm. Breen, Al. McCarthy, Librarians; F. Morton, F. Fenton, Marshals; A. Artiques, Organist; F. Newberger, Choir Director; Thos. McCurdy, Assistant Choir Director; Clarence Carrigan, Martin Merle, Vestry Prefects; M. Murphy, Thos. Keefe, Assistant Vestry Prefects. Consultors: F. Reichling, J. Radford, R. Creighton, Luke J. Flynn, J. Brunschweiler, Wm. Barry, James Kelly, J. V. Coffey.

Sodality of the Holy Angels.
Organized October, 1864.

Mr. P. G. Butler, S. J., Prefect; Rob't. Ryan, First Assistant; Hubert Hussey Second, Assistant; John A. Rourke, Secretary; Paul St. John, Treasurer; J. Barry, Censor; J. Madden, C. Conlin, Vestry Prefects; P. St. John, T. Tooney, Assistant Vestry Prefects.

To those whose tenderness has ministered to the helplessness of infancy, and shielded from adversity the desolate orphan or the homeless; whose tears have mingled with the sufferer's and flowed in sympathy at the tale of woe, memory will be as the recalling of a heavenly vision, and a herald of future bliss.—CARD. NEWMAN.

If a man would keep both his integrity and independence free from temptation, let him keep out of debt.

RESIGNATION.

There are wrongs that can not be righted; There are crosses that must be borne; There are duties that can not be slighted; There are thorn-crowns that must be worn.

There are griefs that can not find comfort, And wounds that can not be healed; There are sorrows so deep in the human heart They can not be half revealed.

But, oh! let us carry our crosses; We carry them not alone; Let us tread over earth's roughest places Even as Christ has done.

Let us bury our bitter sorrows Deep in His Sacred Heart, And think what a blessed thing it is To have in His sorrows a part.

Let us think of the wrongs He suffered, Let us think of the Cross He bore; Let us think of His weary journeys, Let us think of the Crown He wore.

Surely the pain and the sorrow Christ chose for Himself must be best; Let us follow Him, then, in the way of the Cross: 'Twill lead unto heaven's sweet rest.

CANCELLED STAMPS.

Those who take an interest in the missionary work of Mary Immaculate, and who contribute to its support by collecting cancelled postage stamps, will be glad to hear the result of their combined efforts in the good cause. The last consignment of stamps forwarded to Paris by Brother Valerian, C S C, numbered 2,225,000, making a grand total of 4,295,000. We are assured that the value of so many stamps is considerable, and that the amount easily realized from their sale is sufficient to support many important missionary enterprises. The widespread and growing interest in the work of collecting cancelled stamps may be judged from the fact that they are sent to Notre Dame from every part of the United States and Canada. All classes of persons are represented among the collectors—from eminent prelates to little children. It is emphatically a work in which every little helps, and one in which almost every one can take part. Many who could not otherwise contribute to the support of foreign missions are thus enabled to do a great deal by taking very little trouble.—*Ave Maria.*

Be just before you are generous.

If you are a subscriber and fail to receive your paper, send us a postal card and we will mail you one immediately.

St. Francis Parish.

PRESENTATION CONVENT.

ROLL OF HONOR.

GIRLS.

Academic Class—Mary Giovannoni.
9th Grade—Agnes Supple, Mary Richards.

8th Grade—Ethel Graves, Julia Simi.
7th Grade—Mary Chesworth, Maggie Hussion, Katie Cashin, Mary Hannigan, Katie Mead.

6th Grade—Maggie O'Meara, Sarah Wilkins, Annie Everson, Rose Maggiora, Jennie Guidi.

5th Grade—Ada Friscarini, Clementina Favilla, Theressa Lang, Conception Garcia.

4th Grade—Leoni Rohmer, Alice Messmer, Rose Lamazon, Rose Ghiselli, Lottie De Andreis.

3rd Grade—Emily Mills, Lena Moresi, Maggie Flynn, Rosie Weess, Maud Kilcommon, Elvira Giorgi.

2nd Grade—Lena Messmer, Maggie Daly, Katie Bacigalupi, Olga Bratemos.

1st Grade—Emma Friscarini, Annie Mahan, Rachel Schander, Amelia Brusco, Mary Ferrieta.

PRIMARY DEPARTMENT.

First Division—Jeanne Bordenare, Jennie Glover, Irene Green, Lottie Denarchy, Marie Bardet.

Second Division—Mabel King, Lottie Walker, Alice C. Hoffman.

Third Division—Ines Calagaris, Annie Gracchi, Marguerite Calagaris, Mary Gracchi.

BOYS.

5th Grade—Willie Giovannoni, Alexander Savio, Joseph King, George McDevitt, Eddie King.

4th Grade—Joseph Geary, Frank Barsel.

3rd Grade—Herbert Reily, Willie Bloomfield, James Fagan, Willie Koskey.

2nd Grade—John Gorman, Freddie Ortig, John Donovan, James Kelly.

1st Grade—Willie Ryan, Bertrand Ferguson, Dan McKenna, John Barros, Herbert Motroni, Bennie Dacy, Eddie Geary, Michael McMahon.

PRIMARY DEPARTMENT.

Willie Geary, Harry Deering, Louis Ronterio, Leonard McKenna, Albert Sangalli, Joe Gosgroph, James Baldwin.

TOO SHORT FOR BOBBY.

Bobby had been served with a very small share of pastry and he was doing his best to smother his resentment of the discrimination.

"I'm very much afraid," his mother said, "that this pie needs more shortening."

"Mamma," said the boy in an audible undertone, "that isn't what my piece needs."

"Isn't it?"

"No'm. My piece needs lengthening."—*Washington Star*.

Cathedral Parish.

SACRED HEART PRESENTATION SCHOOL.

ROLL OF HONOR.

GIRLS.

Junior Graduate Class—K. Foley, Anastasia McMahon, Mary Byrne, Rose Wagner, May Carter.

9th Grade—Everlyn D'ady, Lillie Stanion, Maggie Desmond, Maggie Kane, Ella Devine.

8th Grade—Gertrude Robinson, Alice McGuire, Maud Fitzgerald, Frances Madden, Maggie Hannan, Annie Flynn, Mary Galatan, Katie Gartland, Mamie Gohern, Maggie McCloskey, Lizzie Costigan, Edith Kenneally.

7th Grade—Alice Brady, Lizzie Stark, Christine Barr.

5th Grade—Maggie McVicker, Rose Frolich, Marie Maginnis, May Ford, Delia Gorham, Gertie Claffey, Julia Cummings.

4th Grade—Gertie St. Clair, Grace St. Clair, Gertie McConaly, Emily Martin, Mabel Trigg, Virgie Wren, Maggie McShay, Mary Fitzgerald, Amelia Galindo, Nora Clancy, Myrtle O'Neil, Irene De Laney, Madeline Johnston, Mary Claffey, Loreto Caughlin.

3rd Grade—Mary Timmey, Marcella McCarthy, Jeannette Lony, I. Lony, Mary Richards, Flossie Estes, Gertrude McCarthy, Annie Lamey, Gertie Connell, Ella Convay, Ella Murphy, Bella Banachowski.

BOYS.

2nd Grade—George Sullivan, Ralph Spaulding, Leo Brickley, Frank Lamey, George Wiseman, Neil Slattery.

1st Grade—Willie Edgar, Gerald Timmey, Jimmie Guerin.

A TOUCHING CASE.

Rarely is a blind student admitted to the priesthood. Such is the case with the Rev. Abbe Dufresne, apostolic missionary and honorary canon of Soissons. Struck with blindness at the beginning of his theological studies, he kept on, and, having received his doctor's degree, was ordained priest by special permission of Pius IX., who had for him a paternal affection. The people of Paris lately had an opportunity of listening to this extraordinary man and eloquent preacher.

Rev. T. E. Sherman recently spent a week at the Wisconsin Veterans' Home at Waupaca, where he held a mission for the Catholic inmates. The son of the hero of "the march to the sea" will undoubtedly inspire a deeper devotion among the devoutest of the Catholic veterans at the home.

How young men have degenerated from the Catholic young men of the past. How soon do boys forget the exquisite happiness they experienced in their First Holy Communion.—Chimes.

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CURRAN ANECDOTES.

Curran's ruling passion was his joke, and it was strong if not in death, at least in his last illness. One morning his physician observed that he seemed to "cough with more difficulty."

"That is rather surprising," answered Curran, "for I have been practicing all night."

While thus lying ill Curran was visited by a friend, Father O'Leary, who also loved his joke.

"I wish, O'Leary," said Curran to him abruptly, "that you had the keys of heaven."

"Why, Curran?"

"Because you could let me in," said the facetious counselor.

"It would be much better for you, Curran," said the good-natured priest, "that I had the keys of the other place, because I could then let you out." — *Green Bay*

A PHYSICIAN'S LAST REPORT.

"My doctor is a real joker," said a Lewiston (Maine) lady. "I didn't know that my talking bothered him when he was writing prescriptions until yesterday. He never mentioned it, and I always asked him all sorts of questions while he was writing them out. Yesterday he examined me and sat down to write something. I kept talking. Suddenly he looked up and said: 'How has your system been? Hold out your tongue.' I put out that member and he began to write. He wrote and I held out my tongue, and when he got through he said: 'That will do.' 'But,' said I, 'you haven't looked at it.' 'No,' said he, 'I didn't care to. I only wanted to keep it still while I wrote the prescription.'"

HIS TONGUE WAS TWISTED.

Young people often have a time when they amuse themselves by saying everything backward. It once proved a nearly fatal habit to a young minister, who for some time previous to his ordination had been one of a number of hard-reading but laughter-loving young people in Berlin.

At his first prayer meeting held in his native town, the poor young man rose and said: "Deacon Wood will please pread and rayer. No. rayer and pread." And then he sat down in confusion worse confounded, and left Deacon Wood to lead in prayer. — *Boston Budget*.



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YOUNG MEN'S SOCIETY.

The regular monthly meeting of the Young Men's Society of St. Patrick's Parish was held in their rooms on Monday evening, Sept. 2, 1895.

The many changes made by the Rev. Spiritual Director by erecting a platform and by a general rearrangement of the rooms was the sole topic of conversation amongst the members. They were all of the one opinion in declaring that the innovations were just what was desired. Judging by the number of young men who drop down to the rooms on every Wednesday evening the Library has "caught on" in great shape and this feature is also another welcome addition to the chain of novelties introduced during the last month.

After the business of the meeting had been disposed of the Social Session, which has been made such a popular feature of our society, was opened and a select literary programme was presented for the benefit of those in attendance. One of the principal attractions on this occasion was a Mock Jury Trial, participated in by the young men of the Society. Mr. Thos. Doran presided in his official position as Judge, and it would seem by his bearing and easy-going demeanor in the chair that he would make a fine chief magistrate. Mr. Wm. Flynn as the arresting officer, Mr. O'Shaugnessy, was capital; it is seldom that you see a character acted so natural as was the case with Officer O'Shaugnessy. He scored a success indeed.

It would be doing the balance who took part an injustice if I would not commend them for their conception of the different parts assigned them, however, I will add that Mr. Chas. McGinley as the unfortunate married or single man, I forgot which, who was the cause of all the trouble, Mr. Sargent, the attorney for the prosecution, and Mr. Jas. O'Connor whose memory is so defective were among those who seemed to meet most with favor in the eyes of the spectators. In selecting the jury, after Mr. J. Coffee was excused owing to deafness, Martin Tiernay because his wife had formed an opinion on the case, Wm. Breslin because he would not believe circumstantial evidence unless he saw it, Cornelius Regan because he would believe the oath of no

policeman, Maurice Corridan being also excused because he had a decided prejudice against actors, and the defendant, Mr. McGinley being an actor.

The following jurors were secured: Jas. F. O'Brien, T. O'Brien, P. Hurley, G. Dougherty, H. Sullivan, M. McDevitt, D. A. Barry, John A. Kirby, J. F. Gaffney, T. Killeen, J. McDevitt, R. Canning.

Those who participated were as follows: Judge, Thos. Doran; Clerk of Court, Frank J. Sullivan; Stenographer, J. Toomey; Bailiff, John Donaldson; Plaintiff, Wm. T. Flynn; Defendant, Chas. McGinley; Witnesses, Jas. O'Connor, J. F. Douglass, W. Fitzgerald; Prosecuting Attorneys, V. Cullinan, T. F. Sargent; Attorneys for Defense, Eugene F. Lacy, Jos. P. Hayes.

The Mock Trial was voted a success, and one of the best numbers on an otherwise excellent programme consisting of recitations, songs, etc.

The next meeting will be held on Monday evening, October 7th, on which evening another interesting novelty will be introduced for the first time in this Society. A cordial invitation is extended all those young men who may so desire to drop in on us at this meeting. They will, I am sure, find something to interest as well as amuse them, and the officers and the members will make their visit a pleasant one.

Your paper is in big demand at the meetings here as well as in the circulating library.

Yours Respectfully,
EUGENE F. LACY.

ARCHBISHOP RIORDAN

Returns and is Tendered a Welcome Home
at Metropolitan Temple.

Never was Metropolitan Temple filled with a more enthusiastic and representative audience than on September 16th. The clergy and laity of San Francisco, bent on honoring His Grace Archbishop Riordan in a way befitting the occasion of his return home after an absence of several months in Europe, did so in the most creditable manner.

WEDDING CEREMONY AT ST. IGNATIUS CHURCH.

Dr. Chas. Mohun and Miss Martha Brooke were married September 26 at St. Ignatius Church. They are well and favorably known in social and charitable societies.

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THE END OF THE WORLD.

A writer in the *London Tablet* revives public interest in the famous prophecy of St. Malachy, Archbishop of Armagh. The prophecy is said to have been given by the Irish Saint to Pope Innocent II. after the Second Council of Lateran, at which St. Malachy was present (1139). It was overlooked and forgotten for more than four centuries, but was at length brought to light and first printed by Arnold Wion, a learned Benedictine monk, in the sixteenth century.

The following six prophecies relate to the Pontiffs who have filled the Chair of St. Peter during the last hundred years: *Apostolicus Peregrius*, Pius VI. (1775); *Aquila Rapax*, Pius VII. (1800); *Canis et Coluber*, Leo XII. (1823); *Vir Religious*, Pius VIII. (1829); *De Balneis Etruriæ*, Gregory XVI. (1831); *Crux de Cruce*, Pius IX. (1846); *Lumen in Cælo*, Leo XIII. (1878). The applicability of the words to Pius VI., Pius VII., Gregory XVI., and Pius IX. is very remarkable.

The nine successors to Leo XIII. are named by St. Malachy: *Ignis Ardens*, Burning Fire; *Religio Depopulata*, Religion Devastated; *Fides Intrepida*, Intrepid Faith; *Pastor Angelicus*, The Angelic Pastor; *Pastor et Nauta*, The Pastor and Sailor; *Flos Florum*, The Flower of Flowers; *De Medietate Lunæ*, Of the Half of the Moon; *De labore Solis*, Of the Labor of the Sun; *Gloria Olivæ*, The Glory of the Olive.

St. Malachy, in concluding, says: "In persecutio extrema sacrae Romanæ Ecclesiæ sedebit Petrus Romanus, qui pascet oves in multis tribulationibus; quibus transactis, civitas septicollis, diruetur, et Iudeus tremens judicabit populum."—In the last persecution Peter, the Roman will preside over the Holy Roman Church. He will feed the sheep in many tribulations, after which the City of the Seven Hills shall be destroyed and the terrible Judge will judge the people.

Thus, the name of the last Pope will be that of the first Apostle, recalling the promise of our Lord, "Tu es Petrus, et super hanc Petram aificabo Ecclesiam meam. Et Portæ inferi non prævalebunt adversus eam; et tibi dabo claves regni cœlorum. Et quodcumque ligaveris super terram, erit ligatum et in cœlis et quodcumque solveris super terram, erit solutum et in cœlis."—Thou art Peter, and upon this rock I shall build My Church, and the gates of

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hell shall not prevail against, and to thee I will give the keys of the kingdom of Heaven. And whatsoever thou shalt bind on earth shall be bound in Heaven, and whatsoever thou shalt loose on earth shall be loosed in Heaven.—*Church Progress*, August 17, 1895.

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The old Catholic book store of A. Waldteufel of 721 Market street has incorporated under the title of the Catholic Art and Book Company. The business will be conducted as formerly and will import direct from Europe Vestments and Church Goods of every description. For the month of October we have in stock some beautiful books treating on the Rosary, the leader being "The Holy Rosary Illustrated," from St. Alphonsus Ligouri, folio size. Price \$2.00, being a series of photographs explaining the mysteries of the Holy Rosary.

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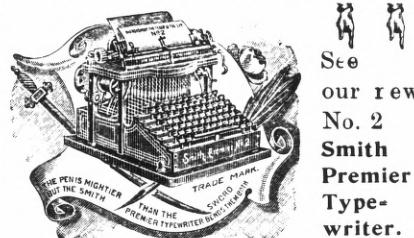
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Sweet Brother of my soul, in early years
When childhood's dreams like rays of
sunshine lay
Across my path, when youthful hope,
as day
That gilds the clouds, showed naught of
future tears,
Then thy loved guidance freed me from
the fears
Which vex maturer years. Thou wert
the stay
And comfort of my life, when first the
way
Grew thorny, when the iron hot, that
sears
The shrinking spirit with temptation's
dire,
Branded my soul with characters of
fire,
And when I languished, by my griefs op-
pressed,
How strongly thou did'st serve me by
desire
To make each trial merit heavenly life—
Protector, Friend and Brother, Spirit
blessed!
—*Messenger of the Sacred Heart.*

A WORD TO LABORING MEN.**HOW TO SOLVE THE LABOR PROBLEM.**

From time to time the newspapers contain items of interest like the following:

Labor Troubles, Strike of the Employees of the Monopolistic Manufacturing Co., The Workmen want Living Wages, Both Sides are Firm.

Following with interest all such cases affecting the welfare of the people, we see too often that the employees are in no condition to withstand a siege, and that, starved into a surrender, they are compelled to take half a loaf rather than go without bread.

The failure of such efforts does not prove that strikers are always unwise, any more than the success of the employer does not show the unreasonableness of the worker's demands. Success and failure are matters of means, and the results depend upon the measures employed and the condition of the contestants.

What is the weak spot in the armor of Labor? Listen to the words of a public man who has devoted his life to the workman's cause and thereby acquired accurate and practical knowledge of the difficulties of the working-classes. He says that "if the working-classes were only sober, God-fearing, and thrifty, they could settle the labor question in twelve months. It is the drunken, the ignorant and the poor who make 'sweating' possible. If all the workers could live for a twelve months they would be able

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to exact their own terms, and who-
ever discourages thrift is an enemy
to the working people." The speaker
concludes by charging most of the
misery about him to drink, gambling
and other sins of the people.

Workmen of our parish, what are
you going to do to better the con-
dition of yourselves and fellow-
workmen? Do you intend to con-
tribute more to the power that op-
presses you or do you want to be-
come yourselves independent?

The precepts of religion, if obeyed,
will make such men of you as will
command a respectful hearing. The
natural virtues will be a host in
themselves. Prudence ruling you,
Justice directing you, Temperance
strengthening you, and Fortitude
fighting for you, while the Grace of
God, which is bestowed upon those
who are faithful, will not fail to as-
sist and reward you. Shun the
saloon and its associated evils. Be
devoted to your family and your re-
ligious duties. Be true to God and
to yourself, and you will find that
you and your fellow-workmen will
have a power which will make itself
felt by capital, which needs labor as
much as labor needs capital.

—*Paulist Calendar.*

Don't lose any opportunity to do good
that to-day may bring, for to-day will go
and its history will be closed. Even if
to-morrow brings the same chance for
merit, to-day will not be so well improved
for all eternity as it would have been had
not the opportunity been neglected.

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General Intention for October, 1895.

Presented by the Cardinal Vicar to His Holiness, who recommends it with his special blessing to the Associates of the Apostleship of Prayer, League of the Sacred Heart.

CATHOLIC INTERESTS IN SWITZERLAND.

All English speaking Catholics, particularly those of the Irish race, must have special sympathy with Switzerland. It was the Irish Monks—St. Gall and his companions—who first carried the faith into the mountains of Switzerland, and have for centuries been identified with its history. American Catholics, whose political government is moulded on the same principles as that of Switzerland, should be in special sympathy with the citizens of the Swiss Republic. It is the oldest republic of any now in existence.

Ever since the days of the defection from the German Empire Switzerland has been the dumping ground for European heresy, revolution, liberalism, socialism, communism and crime of all description. It is the land of Calvin, and Zwingli, and Hutton, and Bezi, and Rousseau, and Voltaire, and others too numerous to mention.

That these should leave their trace on Swiss public and private life is but natural. For the last century the central government, and that of a few of the Cantons, particularly those of Berne and Geneva, have been noted for their Satanic hatred of the Church. In 1847 the Jesuits were banished from the Republic, and have since had no legal existence there. Old Catholicism, which in other German States soon died of inanition, was here preserved by main force. In 1874 a new edict was issued against the Jesuits and "affiliated," that is, similar religious orders; the papal nunciature was suppressed; religious were forbidden to erect new convents; the schools were secularized; in short, Bismarck's cultkampf was enacted in Switzerland in an exaggerated form. Bismarck went to Cannossa, but Switzerland did not get quite there, yet it is to be hoped that the prayers of the Apostleship will send it the whole way.

While on the one hand we have free masonry, radicalism, socialism and secularism, we have on the other hand, in most of the Cantons, a staunch Catholic population, excellent Catholic associations, a thriving Catholic University at Fribourg, a vigorous Catholic press, and what is perhaps more assuring than all these together, the devotion to the Sacred Heart and the protection of two great patron Saints—Blessed Peter Canisius, S. J., and Blessed Nicholas Von der Flue. May the Divine Heart through their intercession reign in Switzerland!

—Little Messenger of the Sacred Heart.

We must look out to God, pass over to Him, lean upon Him, learn to be one with Him, and let love of Him burn love of self away, so that our union may be effectual.—REV. F. W. FABER.



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USEFUL RECIPES.

A REMEDY FOR HICCoughs that is well-nigh infallible is to eat a lump of sugar saturated with vinegar.

CEMENT FOR CHINA.—Russian isinglass dissolved in pure soft water for twelve hours and then boiled hard for some time makes a strong and colorless cement. The fractures must be freed from dust, and brushed with the isinglass while hot and thick, then pressed firmly together, tied in place, and put away for twenty-four hours, to dry.

A BACK DOOR SCRAPER can be easily made from an old broom; cut the handle off to a foot's length, and trim the broom-corn into a short, even brush; then drive the handle into the ground just against the lower step. If the ground be soft, place heavy stones on each side of the brush.

ADD THE JUICE of a lemon to the water in which rice is boiled; it will whiten it, and the grains will be light and readily separate.

A RUBBER CLOTHES WRINGER should be kept in as even a temperature as possible, and especially not exposed to severe freezing. In cold weather it should be warmed before using, by placing over a pan of warm water or near the range.

To SWEETEN BARRELS which have held meat or brine, fill half-full with fresh hay, and pour boiling water upon it; cover closely and let stand till cool.

RANCID BUTTER can be made fit for cooking purposes by boiling in water with a pinch of charcoal.



Telephone, South 762

IF YOU WOULD KEEP YOUR NUTMEGS solid, always begin grating them at the stem end.

POWDERED SOAPSTONE and salt in equal proportions wet with water will make an everlasting and fire-proof mending for the lining to stoves; it is much less expensive and troublesome to procure and put in place than new fire-bricks. Don't let fire spoil the stove because the brick needs mending.

A SMALL LUMP OF SUGAR added to turnips when cooking will correct the bitterness which sometimes spoils this vegetable. If to be served mashed it will greatly improve them to put them through a colander.

SICK HEADACHE can often be alleviated, and even cured, by a cup of strong coffee, without sugar, to which the juice of half a lemon has been added.

PUT STALE CRACKERS in a shallow pan and set in the oven for a few minutes before using; they will be as crisp as if freshly baked.

USE THE ASBESTOS mats under pots and pans on the stove to prevent burning the food. They are practically indestructible, and conduct the heat perfectly. They cost but a few cents, and can be bought at all house furnishing shops.

SCOUR MEAT AND BREAD boards with sand soap to keep them white.

SASSAFRAS BARK if sprinkled among dried fruit will keep out the worms.

OIL PAINT should be cleaned before repainting with a solution of soda—two ounces, dissolved in one quart of water—applied warm; rinse thoroughly with clear water.

KEEP TEA in glass or porcelain jars. An expert says it is ruined if kept in metal boxes; therefore the tin cannister must go.

MURIATIC ACID will remove ink-stains from wood; rinse thoroughly with water after using it.

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Childrens' Page



FIVE LITTLE KITTENS.

FIVE LITTLE KITTENS, black and white and gray,
Five frisky kittens, just learning how to play.

Cute little paws they have,
Soft and fine as silk;
Pink little mouths they have,
Made for lapping milk.

Pretty bright eyes they have,
Which never shut, I'm bound;
Long furry tails they have,
They chase them round and round.

Ah, my little kittens,
If you'd only stay
Soft and round and frisky
As you are to-day.

What's the use of growing
Into wise old cats,
To only think of sleeping,
Or catching mice and rats?

But ever since the world began
They say it has been so,
That kits and little children
To cats and men must grow.

A DEAR BARGAIN.

"It's a jolly knife," said Ted, admiringly.

"There are three blades beside the corkscrew," said Tom. "It could not have cost less than half a dollar."

"What made him give it to you?" asked Ted, curiously and suspiciously. "I wish he had taken it into his head to give it to me."

"Why, I'll tell you," said Tom, laughing. "I gave him my red alley for it, and an old medal. I told him the medal was silver, and the alley was real marble, and he thinks he got a bargain. He's awful green."

"Oh!" said Ted, "that alters the case. I would not have it at that price if you gave me a hundred dollars as well."



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empty bag to stand upright."

CALENDAR.

OCTOBER, 1895.

(Almanac and Calendar of the Apostleship of Prayer.)

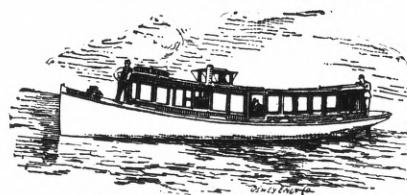
1. Tuesday. Saint Remy, Bp. (Apostle of the Franks, 533). <i>Perseverance in the Faith.</i>	17. Thursday. B. MARGARET MARY, V. (Apostle of the Sacred Heart, 1690). St. Hedwig, W. (Q. 1243). <i>Devotion to Sacred Heart.</i>
2. Wednesday. HOLY GUARDIAN ANGELS. <i>Devotion to Holy Angels.</i>	18. Friday. St. Luke, Evangelist (Physician, 90). <i>Love of the Gospel.</i>
3. Thursday. St. Romaine, V. M. (2d century). <i>Morning Offering</i>	19. Saturday. St. Peter of Alcantara (O. S. F., 1562). <i>Spirit of penance.</i>
4 Friday. FIRST FRIDAY—Saint Francis of Assissi, F. (Franciscans, 1226). <i>Detachment.</i>	20. Sunday. 20th after Pentecost. MATERNITY B. V. M. St. John Cantius, Parish Priest, (1473). <i>Filial love for Mary.</i>
5. Saturday. SS. Placidus and Companions, MM. (541). St. Flora, V. (1347). <i>Reparation.</i>	21. Monday. SS. Ursula and Companions, VV., MM. (383). St. Hilarion, Ab. (372). <i>Christian courage.</i>
6. Sunday. 18th after Pentecost. THE MOST HOLY ROSARY. St. Bruno, F. (Carthusians, 1101). <i>Devotion to Daily Decade.</i>	22. Tuesday. St. Mary Salome. <i>Respect for the innocent.</i>
7. Monday. St. Justina, V. M. (1st century). St. Mark, P. (336). <i>Fortitude.</i>	23. Wednesday. THE MOST HOLY REDEEMER. <i>Avoid deliberate faults.</i>
8. Tuesday. St. Bridget, W (1373). <i>Devotion to the Passion.</i>	24. Thursday. St. Raphael, Archangel. <i>Trust in the Angels.</i>
9. Wednesday. St. Louis Bertrand (O. P., 1581). SS. Denis and Companions, MM. (117). <i>Confidence in God.</i>	25. Friday. SS. Chrysanthus and Daria, MM. (284). <i>Prudence.</i>
10. Thursday. St. Francis Borgia (S. J., 1572). <i>Love of Blessed Sacrament.</i>	26. Saturday. Holy Relics. Saint Evaristus, P. M. (109). <i>Respect for holy relics.</i>
11. Friday. St. Kenny, Ab. (598). <i>Perseverance.</i>	27. Sunday. 21st after Pentecost. St. Ives (Lawyer, 1303). <i>Pray for lawyers.</i>
12. Saturday. St. Wilfrid, Bp. (709). <i>Horror of slight faults.</i>	28. Monday. SS. SIMON AND JUDE, APP. <i>Firm hope.</i>
13 Sunday. 19th after Pentecost. St. Edward, Conf. (K., 1066). <i>Love of Holy Purity.</i>	29. Tuesday. Venerable Bede, D. (735). <i>Fidelity in small things.</i>
14. Monday. St. Callistus I., P.M (222). <i>Respect for authority.</i>	30. Wednesday. Saint Alphonsus Rodriguez (Lay Brother, S. J., 1617). <i>Spirit of prayer.</i>
15. Tuesday. St. Theresa, V. (Carmelite, 1582). <i>Loyalty to our Lord.</i>	31. Thursday. Vigil—All Hallow Eve. St. Quentin, M. (303). <i>Devotion to Patron Saints.</i>
16. Wednesday. St. Gall, Ab. (614). St. Colman, Bp. (550). <i>Pray for Missionaries.</i>	

EXPLANATION: The number after a Saint's name is for the year A. D. Bold-faced type denotes Holydays of Obligation.

ABBREVIATIONS: Bp.—Bishop; P.—Pope; M.—Martyr; W.—Widow; D.—Doctor. O. P.—Dominican; O. S. F.—Franciscan; O. C.—Carmelite; Ab.—Abbot or Abbess. V—Virgin; F.—Founder; O. S. D.—Dominican Nun; S. J.—Jesuit; C. P.—Passionist.

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St. Agnes' Church.

Location, Page St. and Masonic Ave. Rev. Wm. Kirby, Rector. Residence 1703 Page street.

Mass on week days at 7:30 a. m. Masses on Sundays at 7:30 and 9:30 a. m. Sunday-school after 9:30 Mass. Rosary and Benediction at 7:30 p. m.

St. Rose's Church.

Location, Brannan street near Fourth, Rev. D. F. Nugent, Rector. Masses at 7, 8, 9 and 10:30 a. m. Vespers at 7:30 p. m.

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JOHN J. CLARK, ARCHITECT

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Location, n. w. cor. Van Ness Ave and O'Farrell street. Most Rev. P. W. Riordan, Archbishop; Very Rev. J. J. Prendergast, Vicar General; Rev. P. C. Yorke, Chancellor.

Masses on Sundays and Holydays at 6, 7, 8, 9, 10:30 a. m. Vespers at 7:30 p. m. Masses on week days at 6 and 7 a. m.

St. Mary's Church.

Location, corner California and Dupont streets. The Paulist Fathers. Masses on Sundays and Holy Days at 6:30 a. m. 7:30 a. m., 9 a. m. and 11 a. m. (Low Mass) with sermon. Vespers with sermon at 7:45 p. m. on Sundays. A five-minute sermon is preached at the three early Masses. Sunday-school is held after the 9 o'clock Mass. High or Solemn Mass is sung at 11 a. m. on Great Feasts. On week days Mass is said at 6:30 a. m. and 7 a. m. During Lent Masses are said on week days at 7 a. m. and 8 a. m. On the first Friday of the month Mass is said for the League of the Sacred Heart at 7 a. m. and there is also a devotional service with Benediction at 7:45 p. m. Confessions are heard on Saturdays, the Eves of Holy Days, on Thursdays before the first Friday of the month from 3 p. m. to 6 p. m. and from 7:15 p. m. until 10 p. m., every morning before each Mass, and by request at any time.

St. Anthony's Church.

Location, Army and Shotwell streets. The Franciscan Fathers. Masses on Sundays at 6, 8 and 10 a. m. Week days at 8 a. m. Vespers, 7:30 p. m.

St. Bridget's Church.

Location, Van Ness Ave and Broadway street. Rev John Cottle, Rector.

Masses on Sundays at 6:30, 8, 8:45, 9:30 and 11 a. m. Vespers, 7:30 p. m., week day Masses, 6, 7 and 7:30 a. m.

St. Dominic's Church.

Location, cor. Bush and Steiner streets. Served by the Dominican Fathers connected with the monastery adjoining the church.

Masses on Sundays at 6, 7, 8, 8:30, 9:30 and 10:30 a. m. Procession of the Rosary Confraternity on the first Sunday of each month. Procession of the Holy Name Confraternity on the second Sunday of each month at 7:30 p. m. with sermon and benediction. Sermon and benediction at 7:30 p. m. Masses on week days at 6, 6:30, 7 and 8 a. m.

St. Peter's Church.

Location, westside Alabama bet. 24th and 25th streets. Rev. P. S. Casey, Pastor. Masses in the church at 7, 9, 10:30, a. m. on Sundays. On Holydays at 6, 7 and 9 a. m. At 9 a. m. in St. Peter's Hall for school children on Sundays. At 9 a. m. in the church on Holydays for children.

St. Ignatius Church.

Location, n. s. Hayes street near Van Ness avenue. Conducted by the Fathers of the Society of Jesus, connected with St. Ignatius' College.

Masses on Sundays and Holydays at 5, 5:30, 6:30, 7:30, 8:30, 9:30 and 10:30 a. m. Rosary at 7:15 p. m. Vespers, 7:30 p. m. Sermon and Benediction at 8 p. m. Masses on week days at 5, 5:45, 6:30, 7:15 and 8 a. m.; Rosary and other Devotional Exercises at 7:30 p. m. Gentlemen's Sodality at 7:30 a. m., Father Pinasco, S. J., Director. Ladies' Sodality at 7:30 o'clock a. m. on 3rd Sunday of month, Father Marasci, S. J., Director. Boys' Sodality at 8:30 a. m., Father Hickey, S. J., Director. Confessions heard at all times; in Sodality Chapel, Hayes St. entrance, for men and boys.

St. Paul's Church.

Location, 29th and Church streets. Rev. M. D. Connolly, Pastor. Masses on Sundays at 7, 8:30, 9:30 and 10:30 a. m. Vespers, 7:30 p. m. Mass on week days, 7 a. m.

St. Boniface's Church (German).

Location, Golden Gate Avenue bet Jones and Leavenworth streets. Conducted by the Franciscan Fathers.

Masses on Sundays at 6, 7, 8, 9 and 10:30 a. m. Vespers 7:30 p. m. Week days 5:30, 7, 8. Holydays, 5:30, 7, 8, 9 and 10 a. m.

St. Teresa's Church.

Location, Tennessee street, bet. and Solano, Potrero. Rev. P. O'Co Pastor. Masses on Sundays at 7 a. m. Vespers at 7:30 p. m.

Holy Cross Church.

Location, Eddy and Scott streets. Rev. John F. McGinty, Pastor. Masses on Sundays at 7, 8:30, 9:30 and 10:30 a. m. Vespers at 7:30 p. m. Masses on week days at 7:30 a. m.

St. Brendan's Church.

Location, n. e. cor. Fremont and Harrison streets. Rev. Jno. F. Nugent, Rector. Residence, 320 Harrison street.

Masses on Sundays and Holydays at 7:30, 9 and 10:30 a. m. Vespers at 7:30 p. m. Sunday School at 9:30 a. m.

Iglesia de Nuestra Senora de Guadalupe.

Location, n. s. Broadway street, between Mason and Taylor. Rev. A. M. Satandreu, Pastor. Residence, 908 Broadway street

Masses on Sundays at 7, 9 and 10:30 a. m. Vespers, 7:30 p. m. Masses on week days at 6 and 7 a. m.

Star of the Sea Church.

Location, n. w. cor. Point Lobos and Eighth avenues. Rev. J. P. Coyle, Rector.

St. Joseph's Church.

Location, corner Tenth and Howard streets. Rev. P. Scanlan, Rector.

Masses on Sundays and Holydays at 6, 7, 8, 9 and 10:30 a. m., and at 9 o'clock in the hall for children only. Vespers at 7:30 p. m. Masses on week days at 6:30 and 7:30 a. m. Solemn Requiem Masses at 9. This hour can be changed for special causes. All arrangements for such Masses and for funerals must be made in due time at the parochial residence.

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St. Patrick's Church.

Location, Mission street bet. 3d and 4th Rev. P. Grey, Rector.

Masses on Sundays and Holydays at 6, 7, 8, 9 and 10:30 a. m. Vespers at 7:30 p. m. Masses on week days at 6:30, 7 and 7:30 a. m. Confessions on Saturdays and eve of festivals from 3 to 6 and 7 to 10 p. m., also on week days after Masses.

Business hours, 9 to 11 a. m.; 2 to 4 and 7 to 8:30 p. m.

St. Francis' Church.

Location, cor. Vallejo and Montgomery Ave. Rev. J. Conlan, Pastor. Sunday Masses—7, 8:45, 9:30 and 11 a. m. (The mass at 9:30 being the Children's Mass. Vespers, Sermon and Benediction Sunday evening 7:30 p. m. Daily Mass—7:30 a. m.

St. James' Church.

Location, Twenty-Third and Guerrero streets. Rev. P. Lynch, Rector. Order of Masses—7, 9 and 10:30 a. m. Sundays; 7 a. m. daily. Children's Mass, 9 o'clock Sundays. Vespers and Benediction, 7:30 p. m.

Sts. Pietro e Paolo Church.

Location, Filbert and Dupont streets. Rev. Raphael de Carolis, Pastor. Masses on Sundays at 7, 9, 10:30 a. m.

All Hallows' Church.

Location, e. s. Susquehanna street, near Railroad avenue, South San Francisco. Rev. P. Foley, Pastor.

Masses on Sundays at 7:30 and 10 a. m., and on week days at 7:30 a. m. Vespers at 7:30 p. m.

St. Charles Borromeo's Church.

Location, n. w. cor. Shotwell and 18th streets. Rev. P. J. Cummins, Pastor.

Masses on Sundays at 6:30, 7:30, 9 and 10:30 a. m. Vespers at 7:30 p. m. Sunday School after 9 o'clock Mass.

Sacred Heart Church.

Location, e. s. Fillmore street, bet. Fell and Oak. Rev. Jas. Flood, Pastor. Residence, 550 Fillmore street.

Sunday Services and Holydays—Masses at 7, 8, 9, 10:30 a. m. Vespers at 7:30 p. m. Mass on week days at 7 a. m.

Mission Dolores Church.

Location, Sixteenth and Dolores streets. Rev. R. P. Brennan, Rector. Pastoral residence, w. s. 16th near Dolores street.

Masses on Sundays and Holydays at 6, 8, 9 and 10:30 a. m. Vespers at 7:30 p. m.

Notre Dame des Victoires (French).

Location, Bush street near Stockton. In charge of the Marist Fathers.

Masses on Sundays at 7, 8, 9:30, 11 a. m. Vespers at 7:30 p. m. Masses on week days at 7:30 and 8 a. m.

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